"The New Masses", a radical publication having no position in the College, beyond that of uninvited commentator and agitator, recently invaded the school grounds to post viciously sensational handbills. One wonders whether they were intended as stimula to circulation, or as even more illegal bald propaganda of insolence.

Tee immediate concern of the student body, however, is not "The New Nasses" latest escapade. The important fact is that on the back of this handbill of an outside, agitating medium, there appeared an appeal signed by the National Student League. THE II.S.L. IS NOT A STUDFIT ORGATIZATIOT. Its literature is directed, printed, distributed by well organized, non-academic, radical organizations.

WHO IS THE PROPAGANDIST? No decont, creditable STUDINT organization depends for the dissemination of its views upon the facilities and machinations of outside organs.

WHO IS THE AGITATOR? STUDEN Oninion is not expressed in the revolutionary press of commercially orgazized factions.

WHO IS PREJUDICED? The STODEP who expresses himsolf, or the out side machines that claim to express him?

WHO IS TIE TOOL OF VICIOIS TIMEPESTS? The SIUDATP who fights the rowdy, or the rowdy who rights the student, with the ink, and the paper, and the presses of non-student organizations.

THE N.S.L. IS NOT A STUDENT IEAGUE. IT IS AN NTI-STUDENT PROPAGAIDIST NACHINE:!:!
It seeks to mask its source by a protecting cloak, but students shall not be duped any longer.

WE DO NOT TOLERATE ITTOLERANCT MID IYPOCRISY. WHY SHOULD WE TOLTRATE THE ADVOCATE OF SUCF TLCTICS?

Speakers in behalf of Dr. Oakley Johnson "stressed the fact that Dr. Johnson's dismissal is merely an attompt to stifle free expression in the collece". The quotation is from the "Campus" of Oct. 21, 1932.

Upper classmen will recall tho sequonce of disturbancos following the disiissal of Dr. Johnson from the faculty of the College. At that time, the IN.S.L. indulged in its usual violenco and misreprosentation, clinaxing in a serics of mass mectings and courtroon tirades. It was at ono of these mootings that the above quoted attack was made on the Adranistration.

Today tho sano N.S.L. indulesos in an abortive attompt to stiflo froe speech in the College. Today that stalmart proachor of tolerance justifios its rowdyism at tho recoption tho Italian studeats, justifios its broch of tho poaco becausc on this occasion tho froc spucch was not of tho samo brand as the Union Square product.

Tho N.S.L. and its ramifications are about as tolorant as their paront organization in the land of tho Soviets. They like to hoar thensolvos talk; thoy insist upon that right; they pross it boyond its naturel bounds so thet they omploy it to shout loudor than the opposition.

Froe speoch is, and should alwys bo gunranteed to ovory citizon of a domocrocy. The IV.S.L. is ontitlod to as much spoochmking and oratorical crusading as any organization or citizon of tho Unitad States; and this, despito the fact that there is more then on inkligg of suspicion as to its motives. But no organization, not cven the M.S.L., privilegod though it rogard itsclf, has any right to shout dorm, to curb tho frocdom of spoech of another group. If Anorica stands for anything, it stands for an honest oxprossion of principlos;• any organization that sooks to suppross that exprossion on the part of its opponents, is anti-American. Tio N.S.L. should bo rominded that froodom 7rorks two ways.


WHY CO TO COLIUCG
Tho impassioned orators and pickots who prossed thoir cause out side the rosidonco of the Prosidoat of the College, have finally aud definitoly indicatod their peculiar status in the school. Students come to be taught; no studont would obstruct the process of oducation.

The agitator calls for tolecnce while exhibiting intolerance tomard every different point of vien. Ho violatos ordinaneos, comon docencies, and the natural rights of man on the oxcuse of a higher truth. Ho holds out an ideal as the basis of lawlessness and obstruction.

Tho porson tho cones to colloge as a doctrinaire, the porson who comos not to accept loaming but to dispute it and joopardizo the onportunitios of othors to enjoy its odvantages, the person tho onjoys liborty and abuses it by denying it to others - is not a studont. Rodical viens are only dofemed by the destructive tactics of so mny of their adrocatos.

City College enn not afford the presence of unserupulous advonturors or coreorists, no metter what tho bnanor thoy hide under and disgroce. Tho student has too much at stako to forfoit his clains to self-rospoct ond tho respect of


A PLGCE IN THE FALI OF FRE for the student who wrote the lottor quoted belom. Tho school benofits by his interest. Hore's hoping more follors in the school adopt his attitude. It's not onough to just think that t'o public knows the facts. Let thon know that rowdyism is not a City Collogo activity. And romember, even thon you're right, IT PAYS TO ADVERTISE.
"IN DEFERTSE OF DR. ROBIITSON"
"To the Editor of tio Ner York Post:
"Sir:- You ought to road the World-Telogrm for an ancror to your cditorial about Prosident Robinson of City Collego.
" I am a student at the Collogo, too. I an no consorvative; I try to be liboral. and open-ininded. Ny professors hovo taught no to bo so.
"But thore are a fow mon - a rere hondful, when comparod with tho thirty or forty thousand students who recoive instruction at City Collego yearly - who don't bother to listen to anybody.
"Placing their loynlty to radicnlis:l above nll else, thoy practice the same tactics that they accuso the Fascists of resorting to.
"In short, they are tho most ropulsive individunls I lave had the dieploesure of boing forcod to associate with. It's not thoir idons I disliko; it's tho Rods thenselves.
"The issuc involved is not one of agroement or disagromont with thoorios. It's simply the gross discourtesy shown to a group of Italion visitors, roprosentatives of universitios fron another country.
"As for President Robinson, you havo a totally distorted and orroncous improssion of him. Ho had nothing to do Hith tho Felix Cohon affair. Dr. Robinson becano Prosident late in '28. Cohon mas grodunted in '26 Dr. Robinson may bo blamod for some rash deeds. But ho's only human after all.

