



## F. B. ROBINSON - A"LIBERAL EDUCATOR"

"It shall be my reliev to grant to the students the widest possible range of freedom in the field of student life...just as it would be improper for the students to invade the province of the faculty, I feel it would be improper to interfere with the students"

With these words Frederick B.Robinson assumed the presidency of City College in 1927. How true he has been to this creed it is our purpose to examine. But this pamphlet has a more immediate purpose. For Robinson is now coming up for reappointment. Now is the great opportunity to rid City College of him for all time.

The Young People's Socialist League (Fourth Internationalists) charges that Dr. Robinson is unfit to hold his present position. We charge:

i) That he has supressed academic freedom, 2 He has victimized students of radical beliefs through incumerable suspensions & expulsions

3) He has hindered unionization of school employees, 4) He has indulged in "literary" activities unfit

for the president of a college

5)He has persecuted radical teachers because of their unorthodox views and has attempted to remove them

6)He is an extreme reactionary having through words & deeds, given comfort to the Fascist cause

7)He has personally by imperament & training incomptent of holding his present position. These assertions we shall now proceed to prove

## A GREAT CAREER BEGUN

Recent City College history must turn to the antimilitary science campaign conducted in the fall of 1925 by the Campus which was edited by Felix Cohn(son of Prof. M.R. Cohn). An editorial barrage a student A student mass meeting, & a student Council referendum demanding, by the overwhelming vote of 2092 to 345, the end of compulsory Mili. Sci. resulted in prohibiting the "Campus" from mentioning this topic. Dr. Sidney Mezes was then Fres. of the College, but Dr. Robinson as Dean of the School of Business and later as acting Pres., led the fight for compulsory ROTC.

It is related that in the faculty discussion at the time Prof. Brown of the Classical Dept. suggested that those students who had conscientious objections should be exempt from drill. To which Dr. Robinson replied

"consience is piffle,"

TRY, TRY AGAIN

In 1926 a new editor, supposedly more docile than Cohen was appointed to the "Campus". But he fought vigorously for Sudent Rights. On Armistice Day, he ran a blank editorial column, printing only an exerpt from the ROTC Manual: "The inherent desire to fight and kill must be carefully watched for and encouraged by the instructor."

A new editor Heller, was deposed by the Campus Association because of his "bad taste". Heller charged that this was done after a telephone conversation between Robinson and the president of the assosiation. When he was removed, most of the Campus staff resigned and formed the "Student" an unofficial paper later to be revived whenever the Campus didn't adequatly fight for student demands.

It was at this time that Dr. Robinson said: "the most illiberal thing any one can do is to impose upon a student body his own views and theories. Here at the college we do not wish to be tyrannical

## AND NOW THE FUN BEGINS

After he had been officially inuagerated as president Dr. Rebinson got down to business. In the fall term of '27, two pasifists individually protested against R.O.T.C. and were expelled. On Armistico Day '27, Sy Gerson initiated another anti-militarist campaign, for which he was expelled.

BEFORE THE STORM...

The next two years were quiet. Dr. Robinson was bringing the methods of Big Business into City College: recordanizing the curriculum putting up now buildings ate. Then the sterm, a small one in comparison with later events, burst out. A student was expelled because he had been arrested for distributing radical literature in the Bronx: Thus, not only did Dr. Robinson punish radicalism on the Campus; he even punished students for activity miles away from the school.

Then the editor of the "Campus" was suspended because he dared criticize the personage of Dean Edwards of the Business School.

Dr. Robinson's ogo was slightly pierced that year when the Brooklyn College was formed. It had formarly part of City College. He then took the precaution of setting up an office in the 23st building lest that too be taken from him.

LETS PLAY "SUSPENSIONS":

February 1931 brought a new outburst. The left-wing Social Problems Club published a magazine! Such an unprecedented piece of revolutionay audacity could not go unpunished. On the basis of an absurd technicality, never applied to other clubs, the magazine was banned & the president of the club and ten other of its members were suspended. A sterm of student protests brought the revocation of the suspension of all students but the president of the club. When another student wrote a letter to Dr. Robinson protesting the discrimination against the president of the club;;;guess what happened to him? You're right! Ho, too, was suspended(without a hearing).

And so the suspensions & expulsions continued at this merry pace. To Dr. Robinson it involved little more than a flick of the Royal Pen; but to the students it signified a tragic disruption of careers and studies, often resulting in permanent dislocation of life perspectives. But this was only the beginning--mass expulsions, whele-sald suppression, police brutality were yet to come. City College was to be lost for education, for teachers and students. It was to be inherited by police squads expiting the back and call of our "liberal educator".

In 1932. the tramatic Society was preparing a play"Herry Go Round" which took a few gently pokes at Tammany Hall. Verboten: declared the

administration.

In October of that year, the student Forum was prohibited from running a symposium on the presidential campaign, to which representatives from all parties had been invited.

It is interesting to centrast 2 statements of Dr. Robinson, the first made in September of '32, the second in

October of the same year.

"College is not a rostrum for announcement of political views, but an institution for the development of the mind"

"If the student doesn't have the opportunity to discuss, in College, political theories, he will be greatly handicapped as to how to evaluate the governmental & social theories".

At this time, the "Campus Association" rejected all the candidates for the editorship because they were liberals or radicals; instead they appointed an obscure reactionary. The bulk of the staff then resigned and began once again to publish the "Student". President Robinson promptly forbade it; it came out anyway.

COPS OFF THE CAMPUS:

To top off the year, Oakley Johnson, an English instructor, was dismissed for reasons of "economy". (This case was similar to that of Mr. Schappes in 1935) The real reason for his dismissal was his outspoken radical sympathics. The Liberal Club, on October 21, '32, took the lead in organizing protest. Indignant at being deprived a room in the building, the students marched out to the college grounds, only to be met by the police. On Oct.28 sixteen students were arrested in a pitched battle with the police on the campus and outside room 126. Some 11 hundred students filled the courtroom during their trial.

Suspensions followed; the students resultantly called a a mock trail at which 1500 were present. They all unanimously found Dr. Robinson guilty. Here were punished, 19 suspended this time. Though the trial was hold in an outside hall, far from the school grounds. Dr. Robinson could not be deterred from meting out his "Justice".

The suppressions at this period were truly unbelievable Police were to be seen daily upon the campus. One student was expelled for the crime of posting an unauthorized

poster in the lunchroom!

It is indicative of Dr. Robinson's attitude that all he could say was: "Outside agitators have fastened them-

selves upon college property."

The students tried new tactics. On December 7, 1932 the Liberal Club invited him to speak. During the discussion, when Oakley Johnson got the floor, Dr. Rebinson of forget about his dignity and stormed out of the Great Hall in a towering race. This was the second such mosting from which he made a hasty exit. When, in June 132, Phi Betta Kappa passed a motion urging legalization of the "Student", left-wing paper, he unceremoniously barged out.

The climax of the affair was received when on Feb.24 1933, 1000students struck, for the rendmission of the 19

expelled students. And they were readmitted!

THE WAR OF THE UNBRELLA

Every year, the anniversary of the College is colonaried with military exercises on May 30. This day is called Jinge Day. In 1933, Jinge Day was marked by one of the most anazing incidents in academic history.

The usual anti-war counter-demonstration was called. The students since they were not admitted to the studium where the coronenies were being held(despite a previous invitation by Dean Gettschall) were parading in the

stroot along Convent Ave.

And now the curtain rises on an unparalled comic opera.

Dr. Robinson drives up in his limeusine and gets out with his wife and female guests (Daughters of the Imerican Revolution). Coincidentally, Colonel Lewis, portly read of the ROTC was at the start time we lime to the start ium. The students hissed the colonel, who was to them the

the symbol of militarism in CCNY. The hissing continues.

And then Dr. Robinson swings into action. He doesn't
hesitate a mement. His duty is clear. As he afterwards
expressed it, he must save the Daughters the herrid sight
of students hissing the military. Dr. Robinson(B.A., H.A.,
Ph.D., Ll.D.) dashes cut, into the street and begins to
lustily swing his umbrella at the students. Not being
very accurate at the art of umbrella swinging he misses
the students and loses central of his precious defense
weapen. But he is not hurt. This students don't even attack him with their pencils. One of them, subsequently
expelled, cortecusly, with a smile on his face, returns
the umbrelle

Not result: 21 students expelled, & suspended -- and one

umbrolla undamaged.

It is signifigant that the 5th edition of the World-Telegram carried a report approximating the above. "They (the students) heckled Dr. Robinson(untrue-H.I.) as he enterned the stadium with his wife and guests, & the President willding a sturdy umbrella, peunded and routed the students. By the seventh edition the story was changed to read. A squad of policemen rushed to the rescue of DrRobinson this afterneon when he was set upon by a milling throng of pacifist students. This rather miraculous cannot was achieved only after repeated telephones by Dr. Robinson to the papers.

Jingo Day left a deep impression in the minds of the students. Bitterness was the deminant feeling. The campus was smeldering ... and one year later in the cadebrated visit of Italian students it burst into bright flame.

The best commentaries on Jinge Day are contained in 2 statements. The New Republic of June 21, '33 says'We dont care which of the parties is guilty. What is far more important is that any college president who descends to fisticuffs with his students has destroyed his usofulness as the perceptor of youth..."

Heywood Broun, in one of his better moments said:"INstead of the conventional Phi Betta Kappa key, Dr. "obinsen seems to have attached a whistle to his watch chain. If Frederick B. Rebinson has a suppressed desire to be a second lieutenant, he should visit a psychoanalyst". ROBINSON AND THE FACULTY

The relations between Dr. Rebinsen and the faculty have never been too cerdial. Only a few men dared oppose him. After the Italian fraces, however, a split occurred in faculty ranks: Tr. Gottschall and Profs. Cohen and Overstreet Urging elemency. Dr. Rebinson triumphed, of course.

He has consistently tried to "get" radical teachers. The case of Johnson is an example. The case of Mr. Schappes is similar in nature. Fired because of conomy (read: independent political opinion), he was reinstated after a wave of student protest. Whatever our political differences with Mt. Schappes may be, we consider and still de, his reinstatement a victory for academic liberty and an example of the practibility of militant tactics.

Generally speaking, it is not difficult to observe a healthy disdain for Dr. Rebinson among the teachers, particularly in the lower ranks.

UNIONS IN CONY

Dr. Rebinson has been consistently hostile to any attempt of school employees at unionization. To briefly cite two instances: last year the "Campus" charged discrimination against library employees. Just recently, we have seen the virtual terrerization of lunchroom employees who joined a union. Dr. Rebinson has not lifted a finger to step this.

ROBINSON-LER GROSS POLITIKER

We have charged that Dr. Actinson is a reactionary. We can safely ignore his vague and verbese pronunciamentes on "democracy." Thuch more revealing are several of his specific statements.

The New York Times of Copt. 23,1932 quotes Dr. Rebinson on his return from a summer trip to Italy: "he found no war-like spirit among the Fascisti (sie) and considered them all like a crowd of college boys 'whooping it up for the team: ". What a keen observer!

The Times of March 12,1933 quotes him as saying: "Uttered vilification against the German Nationalists (Nazis-H.I.) will be of little avail and the support by American Jawry of opposition parties in Germany to defy openly Hitler and his followers would only serve to aggravate the situation.

and finally had not Dr. Robinson made his inane remark to the students when they hissed mention of Fascist Italy, "You're werse than guttersnipes", There would have been at least less trouble.

So that Dr. Robinson was guilty of provocation on four counts: 1. The original invitation

2. Refusal to allow campus counter-demonstration,

3. Refusal to allow opposing speaker, and

4. His now classic remark.

"TO THE ENSLAVED, TRICKED ITALIAN STUDENTS"

One can therefore understand why the students were incensed to hissing; why Alexander, the President of the Student Council, said, "We greet the enslaved, tricked students laboring under Italian Fascism". In any case, at no time did the students act in such a rowdy fashion as the Italian Department and ROTC staff when they mebbed Alexander.

As Dr. Gottschall put it in his faculty report: " To them (the students) the menace of fascism in America looms very close. They cannot afford to wait until the Fascist movement has grown stronger, but must combat its every manifestation".

This report delivered when the faculty was considering what penalties to mete, is a document every student should read. Elequently he describes the intimate connection between the college and its social miliou, and even hints that the invitation to the Italians was provecative. He realizes that expulsions cannot stifle independent student thought. Yet he urged five suspensions on the paternalistic ground that "More forgiveness would be construed as vindication".

But this was not enough. The report of Dean Skene, instigated by Dr. Robinson which urged twenty-one expulsions was adopted. Our Shylock had secured his pound of flooh.

Thus ends the major cycle of suspensions and expulsions its effect in wrecking lives cannot be estimated here. Cortain questions concerning the social implications of this struggle must, however, be considered. But before we so, let us briefly examine a few other phases of our subject.

failure. The other came back a compele success, He of course had never bethered with any social thought. He had always attended exclusively to his studies. The moral; all reds are failures.

ROBINSON', THE man

Dr. Robinsons personality need not detain us very long. At best, he is a pugnacious mediocrity. Nuch of the trouble in the school, despite its social roots, could have been avoided by a diplomatic, friendly personality.

There are a few incidents worth recording.

Two years ago Dr. Robinson won a World-Telegram prize as the most unimportant personality of the year. In March 1933 students found a reprint of an article from the "American Business Journal" whichpraised Robinson extravgently. A copy of each was in every student's locker. After Envestigation, it was found that this magazine was a "puif" sheet. That is a sheet which for a cortain renumeration will print a laudatory article about anyone. It was no er discovered who arranged for printing this article. At the same time the "Daily News" printed an article in which they referred Dr. Robinson's goatce. He found it necessary to answer with a "Letter to the Editor" pointing out it was a Van Dyke & not a gcatec. x The Prosident has had a diversified list of hobbies. In an interview with the Woman's Home Companion (what a talent for getting in the best papers) ho said"I turn to something new each year & they re equally bad". Among his hobby's are sculpture, etching celle, literature(particularly literature). Of him it may truly be said in Goldsmith's words ...

And still they gazed and still the wonder grow That one small head could carry all he know.

IN CONCLUSION

This is the record, in brief, of Frederick B. Rebin-

It would be a serious error to dismiss this case as the mere peculiar character of one individual. This is a record of an important, tanse social conflict.

And one lttle gom delivered on January 5, 1935. Praising i hysterical Hearst attack on the USSR, he uttered the allowing brilliant remark: "Communism is nothing now. It as one of the primitive forms of government(tribal), housands of years ago. To revert et it would be to dotroy the development of mankind for conturies."

In view of the above remarks would it really be unfair expect Dr. Robinson to come out with a bold statement woring the resteration of the Bourbohs in France?

DR. Robinson
Id not confine
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or the Hearst press. Birds of feather. Part of one of is articles is worth quoting. It follows:

"My suggestion is that some legal provision should be ofining subversive activities in schools as CRIMINAL & lable to expusion. authorities should EXPEL and KEEP KPELLED persons who are shown to persist in such activity elleges & universities of course should permit discussion of various types of activities, but they cannot telerate ractical program of subversive activities..."

TRUTH IS STILL STRANGER THAN FICTION

The lead (article of the Novmeber 1935 issue of "True itery llagaize" featured an article by Kate Pullman on My Own Love Tra: America's Strangest Romance". There is also an article entitled "Those Who Conquer" written by one Frederick B. Robinson. This fanciful masterpiece of literature related how two of the Prexy's graduates of turned to school: one; a campus radical, a complete

The history of the suspensions and expusions at the college has not been a history of youthful exuberance pitted against aged adminstrative obstinence. Dr. Robhas been merely an exaggerated, and aggravated personification of certain social forces: specifically, the outrescent influence of capitalism in education.

Students who participate in local struggles for , let us say, the ending of tuition fees, are likely to grasp the social implications of the conflict. Their horizons widen and from the specific local questions they begin to gather the necessity of struggling on the greater and crucial isses of the day. Especially is this true of a school like City College where the students come from working class hemes and often are in school by the skin of his teeeth.

In brief, the student sees the necessity of participating in the great fight of the working class for Socialism. He sees the necessity of making that struggle a revolutionary conflict. And he must, sooner or later, come to the conclusion that the Fourth International is the sole vital revolutionary force in the world theday:

But here in City college we face an immediate task upon which all groups and trends of political thought can unite, at least if these trends be of the slightest progressive nature. Once again the militant student of manner must be unfolded: OUST ROBINSON:

(mail blank below to YPSL, 116 University Pl.)

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